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CENTRAL FAX CENTER****MAR 02 2005****FACSIMILE TRANSMISSION****DATE:** March 2, 2005**MATTER NUMBER:** 01999 10200421

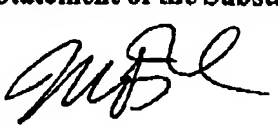
| RECIPIENT(S): | FAX NO.: | PHONE NO.: |
|---|----------------|------------|
| Examiner Devesh Khare, GAU 1623 U.S. Patent and Trademark Office | (703) 872-9306 | |

FROM: Mark B. Wilson; Reg. No. 37,259**FLOOR:** 20**PHONE:** (512) 536-3035**FAX:** (512) 536-4598**Application Serial No. 10/082,254****RE:** Attorney Dkt. No.: AMBI:035USC1**NUMBER OF PAGES INCLUDING COVER PAGE:** 3 **Originals Will Not Follow****Message:**

Attached please find the following for filing in the above-referenced application:

1. Applicant's Statement of the Substance of the Interview Mailed February 1, 2005.

Thank you,
Mark B. Wilson
Reg. No. 37,259

**CAUTION - CONFIDENTIAL**

THE INFORMATION CONTAINED IN THIS FACSIMILE IS CONFIDENTIAL AND MAY ALSO CONTAIN PRIVILEGED ATTORNEY-CLIENT INFORMATION OR WORK PRODUCT. THE INFORMATION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHOM IT IS ADDRESSED. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY USE, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THE FACSIMILE IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS ABOVE VIA THE U.S. POSTAL SERVICE. THANK YOU.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED
CENTRAL FAX CENTER****MAR 02 2005**

In re Application of:
David Brown *et al.*

Group Art Unit: 1623

Application No.: 10/082,254

Examiner: Khare, Devesh

Filed: February 25, 2002

Atty. Dkt. No.: AMBI:035USC1

For: METHODS AND COMPOSITIONS FOR
STRIPPING NUCLEIC ACIDS

**CERTIFICATE OF FACSIMILE TRANSMISSION
37 C.F.R. § 1.8**

I hereby certify that this correspondence is being
transmitted to: Commissioner for Patents, Washington,
D.C. 20231, Attn: Examiner Devesh Khare, GAU 1623,
facsimile number (703) 672-9308 on the date below:

March 2, 2005
Date

Mark Wilson

**APPLICANT'S STATEMENT OF THE SUBSTANCE OF THE INTERVIEW
MAILED FEBRUARY 1, 2005**

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

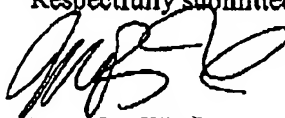
This Statement of the Substance of the Interview is filed in response to the Interview
Summary mailed February 1, 2005.

The Interview Summary provided by the Examiner is correct. On October 24, 2004,
Applicant's representative, Mark B. Wilson, received a telephone call from Examiner Khare.
During this examiner-initiated interview, Mark B. Wilson and Examiner Khare briefly discussed
the dependency of claim 25 and agreed that claim 25 should be amended by Examiner's
Amendment to depend from claim 20.

It is believed that no fees under 37 C.F.R. §§ 1.16 to 1.21 are occasioned by the filing of this paper; however, should the Commissioner determine otherwise, the Commissioner is hereby authorized to deduct said fees from Fulbright & Jaworski Deposit Account No. 50-1212/AMBI:035USC1.

The Examiner is invited to contact the undersigned attorney at (512) 536-3035 with any further questions, comments or suggestions relating to the referenced patent application.

Respectfully submitted,



Mark B. Wilson
Reg. No. 37,259
Attorney for Applicant

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Date: March 2, 2005